

EXPRESS CASH^{NETWORK}

CHECK CASHING • PAYDAY LOANS

LICENSED BY THE DEPARTMENT OF CORPORATIONS PURSUANT TO THE CDDTL

Fax (909) 596 - 7526

FIRST NAME		MIDDLE NAME		LAST NAME		BIRTH DATE		
SOCIAL SECURITY NUMBER		DRIVER'S LICENSE		CELL PHONE		HOME PHONE		
PRESENT ADDRESS			CITY		STATE	ZIP	HOW LONG	
PREVIOUS ADDRESS			CITY		STATE	ZIP	HOW LONG	
EMPLOYER	COMPLETE ADDRESS			PHONE		HOW LONG		
LAST EMPLOYER	COMPLETE ADDRESS			PHONE		HOW LONG		
JOB TITLE	GROSS MONTHLY INCOME	OTHER INCOME AND SOURCE			TOTAL MONTHLY INCOME			
RENT/MORTGAGE	PAYMENT	COMPLETE ADDRESS				PHONE		
RELATIVE NOT LIVING WITH YOU	COMPLETE ADDRESS				PHONE			
REFERRED FROM	EMAIL ADDRESS				COLOR OF VEHICLE			
YEAR	MAKE	MODEL	MILEAGE	PLATE NUMBER				
INSURANCE COMPANY		POLICY NUMBER			PHONE NUMBER			

IN THE FOLLOWING SENTENCE, THE APPLICANT IS REFERRED TO AS "I" AND THE CREDITOR IS REFERRED TO AS "YOU AND YOUR". I, THE UNDERSIGNED (1) MAKE THE ABOVE REPRESENTATIONS, WHICH ARE CERTIFIED CORRECT, FOR THE PURPOSE OF SECURING CREDIT; (2) AUTHORIZE THE FINANCIAL INSTITUTIONS TO OBTAIN CONSUMER CREDIT REPORTS ON ME PERIODICALLY AND TO GATHER EMPLOYMENT HISTORY AS THEY CONSIDER NECESSARY AND APPROPRIATE (3) AUTHORIZE YOUR AFFILIATES TO OBTAIN CONSUMER CREDIT REPORTS ON ME; (4) UNLESS THE CIRCLE THAT FOLLOWS IS MARKED, I AUTHORIZE THE DEALER'S ASSIGNEE TO SHARE AND USE INFORMATION ABOUT ME, INCLUDING INFORMATION IN MY APPLICATION, WITH OTHER ENTITIES THAT ARE RELATED TO IT BY COMMON OWNERSHIP OR AFFILIATED WITH IT BY COMMON CONTROL. IF THE CIRCLE IS MARKED, I DIRECTS THE DEALER'S ASSIGNEE NOT TO GIVE INFORMATION TO SUCH ENTITIES (OTHER THAN INFORMATION ON ITS OWN TRANSACTIONS AND EXPERIENCES.) O; (5) UNDERSTAND, THAT YOU OR ANY FINANCIAL INSTITUTION TO WHOM IT IS SUBMITTED WITH RETAIN THIS APPLICATION WHETHER OR NOT IT IS APPROVED, AND THAT IT IS THE APPLICANT'S RESPONSIBILITY TO NOTIFY THE CREDITOR OF ANY CHANGES OF NAME, ADDRESS OR EMPLOYMENT. THE FINANCIAL INSTITUTIONS NAMED BELOW MAY BE RESISTED TO PURCHASE A LOAN FINANCE CONTRACT WRITTEN, OR TO BE WRITTEN, IN CONNECTION WITH YOUR PURCHASE. YOU ARE NOTIFIED PURSUANT TO THE FAIR CREDIT REPORTING ACT, THAT YOUR APPLICATION MAY BE SUBMITTED TO THEM OR TO OTHER FINANCIAL INSTITUTIONS. PURCHASER HEREBY ACKNOWLEDGES RECEIPT OF A COPY OF THIS CREDIT STATEMENT.

X _____ DATE ____/____/____

EXPRESS CASH REFERENCE SHEET

YOUR NAME:

<u>1:RELATION</u>		<u>2:RELATION</u>		<u>3:RELATION</u>	
<u>NAME</u>		<u>NAME</u>		<u>NAME</u>	
<u>ADDRESS</u>		<u>ADDRESS</u>		<u>ADDRESS</u>	
<u>CITY</u>		<u>CITY</u>		<u>CITY</u>	
<u>STATE</u>		<u>STATE</u>		<u>STATE</u>	
<u>PHONE</u>		<u>PHONE</u>		<u>PHONE</u>	
<u>4:RELATION</u>		<u>5:RELATION</u>		<u>6:RELATION</u>	
<u>NAME</u>		<u>NAME</u>		<u>NAME</u>	
<u>ADDRESS</u>		<u>ADDRESS</u>		<u>ADDRESS</u>	
<u>CITY</u>		<u>CITY</u>		<u>CITY</u>	
<u>STATE</u>		<u>STATE</u>		<u>STATE</u>	
<u>PHONE</u>		<u>PHONE</u>		<u>PHONE</u>	
<u>7:RELATION</u>		<u>8:RELATION</u>		<u>9:RELATION</u>	
<u>NAME</u>		<u>NAME</u>		<u>NAME</u>	
<u>ADDRESS</u>		<u>ADDRESS</u>		<u>ADDRESS</u>	
<u>CITY</u>		<u>CITY</u>		<u>CITY</u>	
<u>STATE</u>		<u>STATE</u>		<u>STATE</u>	
<u>PHONE</u>		<u>PHONE</u>		<u>PHONE</u>	